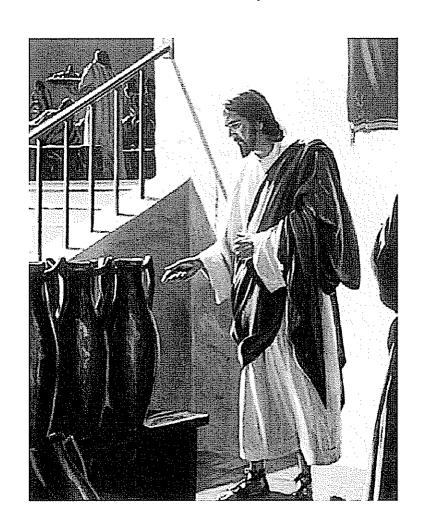
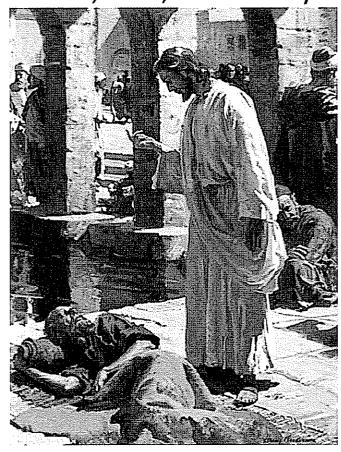
Miracles

- Miracles were seen as visible examples of God's control over the world.
- Miracles provoked awe, reverence, fear.
 Miracles were signs of God's victory over evil.
- Miracles were signs of the presence and power of the Kingdom of God.
- Jesus' miracles reveal the power of God.



Miracles of Healing

- Those who were ill were often pushed to the edge of society = outcasts.
- Sickness often was seen as a consequence of personal sin (or inherited sin).
- Jesus heals with compassion, love, and mercy.
- Examples of Jesus' healings:
 - o Fever
 - Leprosy
 - o Chronic Bleeding
 - Withered hands
 - Dropsy
 - Deafness
 - o Blindness
 - o Paralysis



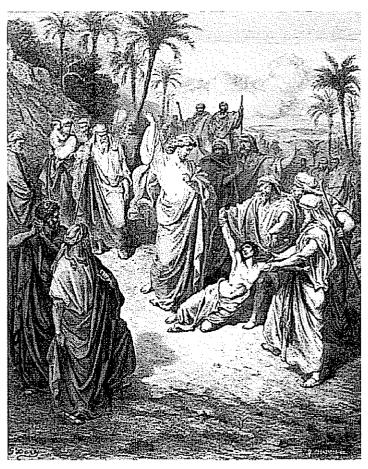
Miracles of Exorcism

- Jesus liberates those who are victims of evil spirits.
- People believed that evil finds its way into everyday living: humans are helpless in the face of evil

Jesus himself struggled with Satan

(temptation in the desert)

- God's victory will be complete when all evil is removed from creation.
- Jesus' exorcisms his power over Satan – is a sign of God's saving power.
- They are central to his proclamation of the Kingdom of God.



Miracles of Nature

- Jesus shows mastery over the forces of creation.
- Jesus calms the storm.
- Jesus walks on the water.
- Jesus feeds 5000 people with 5 loaves and 2 fish.
- Jesus changes water into wine.



- Jesus brings back people from the dead: Lazarus, Jairus' daughter, the son of the widow of Naim.
- Jesus addresses the presence of evil with the power of God which overcomes such evil.
- Jesus shows the power over nature that God shows in the Old Testament.

Anti-Mature Miracles	Matt	Mark	Luke	John
1. <u>Stilling the Storm</u>	8:23	4:35	8:22	
2. Feeding the 5000	14:13	6:30	9:10	6:1
3. Walking on the Water	14:25	6:48		6:19
4. Feeding the 4000	15:32	8:1		
5. Temple Tax in the Fish's Mouth	17:24		A ha hada dada dada dalam ha Anaba 1996 danin danindi mada bi di Ada Pari .	Manusch and State of the State
6. Withering the Fig Tree	21:18	11:12		
7. <u>Draught of Fish</u>		Man Landari da e El Anche daddende e dell' e el Est. (Marine 1991)	5:1	and the state of t
8. Turning Water into Wine		Mark # 2 4 mark 2 m Marks 2 4 000 mm# # 001 5700 FO 1 51 0770 1 40	and the second s	2:1
9. Second Draught of Fish				21:1
Healing Miracles	Matt	Mark	Luke	John
1. Cleansing of a Leper	8:2	1:40	5:12	
2. Healing a Centurion's Servant	8:5	and a second and a second second second in the second second second second second second second second second	7:1	Water and the same
3. Healing Peter's Mother-in-law	8:14	1:30	4:38	
4. Healing the Sick at evening	8:16	1:32	4:40	
5. Healing a paralytic	9:2	2:3	5:18	g gran, trans a konstitutiva de abada ta 1 Antonia de bana
6. Healing the Hemorrhaging woman	9:20	5:25	8:43	* * * * * * * * * * * * * * * * * * *
7. Healing Two Blind Men	9:27			
8. Healing a Man's Withered Hand	12:9	3:1	6:6	. Namitamatan ke tamah mendada kedudu kent tu t
9. Healing the Gentile Woman's Daughter	15:21	7:24		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
10. Healing the Epileptic Boy	17:14	9:17	9:38	**************************************
11. Healing a Blind Men	20:30	10:46	18:35	***************************************
12. <u>Healing a Deaf Mute</u>	MALLON TO THE TOTAL OF THE TOTA	7:31	. Hankings short for foresteen for the standard to be decrease.	
13. Healing a Blind Man at Bethsaida		8:22		
14. Healing the Infirm, Bent Woman			13:11	
15. Healing the Man with Dropsy			14:1	
16. Cleansing the Ten Lepers		makad ta badan makadan matak ada mata m	17:11	agenta, eta garantzario batarra en proprienta en
17. Restoring a Servant's Ear	nancana anno a la reconsi de escolo en la france ele escendifició l		22:51	nasainas nammermikrokamirasei
18. Healing the Nobleman's Son (of fever)		radicery i zazijenji kyn kyrmynkyk spiknymku a met mely komo di dida i melak	, M. J. d	4:46
19. Healing an Infirm Man at Bethesda		ount ensures a constitue ensure ensure esta a commence ensure en el contra de la constitue de	***************************************	5:1
20. Healing the Man born blind				9:1
Raising from the Dead			processors recommissioner recommission of a following and a community or community of the c	i ya a Maren ilayakeen dagayeen ilayahii dagaayiin ilaya ayaa dagaalaya ilayaa dagaa
1. Raising the Ruler's Daughter	9:18,23	5:22,35	8:40,49	
2. Raising of a Widow's Son at Nain			7:11	
3. Raising of Lazarus		gygg penggagan) pengladaka melaligi Hamadisal kalusudakada		11:4
Casting out Demons		and a commerce and a section of the	gayay y lagunga hilagan hinagan hinagan hina handa Malika adalam hina dilada dadadada daga a asala da da	plantinelles 1 th hamilton declar partitions shaked a site display day.
1. Demons entering a herd of swine	8:28	5:1	8:26	
2. Curing a Demon-possessed Mute	9:32			a . a a.c Areaces for asses a
3. Casting Out an Unclean Spirit	man a cata do cata do cata moderno de comencia (e comencia).	1:23	4:33	and account of a battle desired or all the desired of a desired of a second of the sec
4. <u>Curing a Demon-possessed,</u> Blind and Mute man	12:22	persolars unempersonant en manerare en menerare en describben de en	11:14	•

Miracles and Faith

- Jesus is not a "miracle worker" or magician.
 He performs miracles to show the power of God.
- Jesus was often reluctant to perform miracles. Rather, people come to him.
- Jesus makes a constant link between miracles and faith. Jesus demands total trust and faith – acknowledgment of God's power.
- Lack of faith sometimes stood in the way of Jesus performing miracles.
- Jesus wanted people to believe in him, not just in signs.
- Faith leads to transformed lives.

